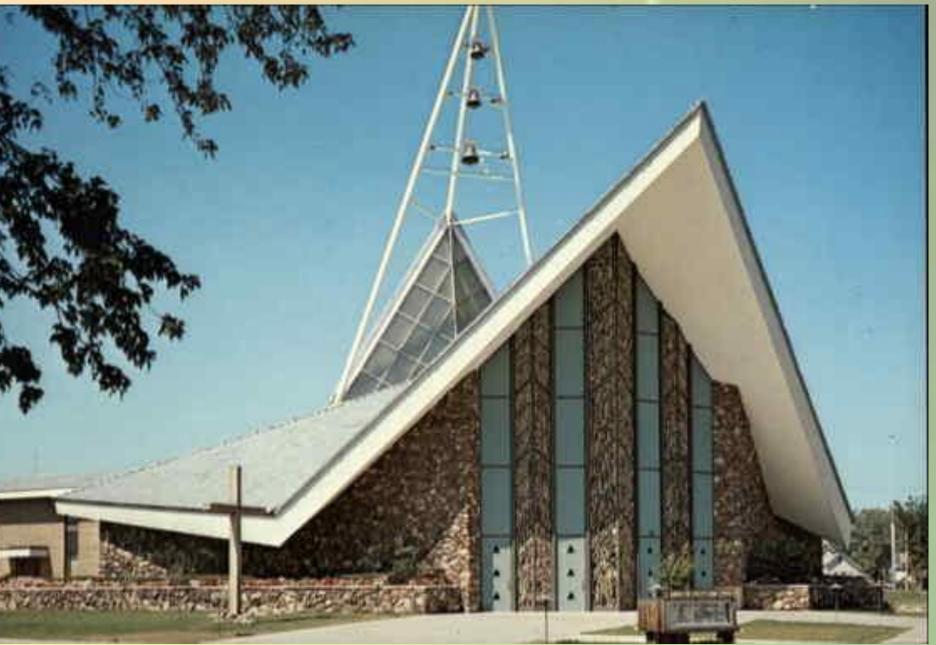
Power point for Second Sunday after the Epiphany January 19, 2025 DS2C 8:00 am

Copyright © 2025 St. Martin Lutheran Church, Clintonville, Wisconsin. All rights reserved.

### **St. Martin Lutheran Church & School OUR MISSION: PREACHING, TEACHING AND REACHING WITH GOD'S WORD!**



St. Martin Lutheran Church and School are people who have gathered together under the cross of Jesus Christ to glorify His Name and extend His Kingdom. We seek to accomplish our mission by offering: Worship, Christian Day School, Bible Study, Sunday School, Vacation Bible School, Pre-School, Early Childhood Center, Music Programs, Youth Programs, Recreation, and Much More!!!



### As We Gather

The miracle of water turned into wine is a surprising one. Jesus' whole ministry is one of goodness beyond compare, of extravagant mercy beyond what we deserve or even dare ask, and of grace hidden in ordinary things like words, water, bread, and wine. Overflowing provision of His grace to supply salvation to a world that otherwise knows no joy.

### **WELCOME & ANNOUNCEMENTS**

### Liturgy — DS2C page 167

693 O Holy Spirit, Grant Us Grace **O Holy Spirit, grant us grace** 1 That we our Lord and Savior In faith and fervent love embrace And truly serve Him ever. The hour of death cannot bring loss When we are sheltered by the cross That canceled our transgressions.

693 O Holy Spirit, Grant Us Grace Help us that we Thy saving Word 2 In faithful hearts may treasure; Let e'er that Bread of Life afford New grace in richest measure. O make us die to ev'ry sin, Each day create new life within, That fruits of faith may flourish.

### 693 O Holy Spirit, Grant Us Grace And when our earthly race is run, 3 Death's bitter hour impending, Then may Thy work in us begun **Continue till life's ending,** Until we gladly may commend **Our souls into our Savior's hand,** The crown of life obtaining.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt. Text: Public domain

### Invocation

## P In the name of the Father and of the Son and of the Holy Spirit. C Amen.

### Exhortation

 $|\mathbf{P}|$ 

ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

# If we say we have no sin, we deceive

### Silence for reflection on God's Word and for self-examination.

### **Confession of Sins**

- Let us then confess our sins to God our P Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart;

### **Confession of Sins**

we have not loved our neighbors as C ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### Absolution

P

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. Amen.

P [The Lord] brought me to the banqueting house,
C and his banner over me was love.

P Your steadfast love, O LORD, extends to the heavens,
C your faithfulness to the clouds.

 $\mathbf{P}$ 

Your righteousness is like the mountains of God; **G** your judgments are like the great deep; man and beast you save, O LORD.

How precious is your steadfast love, O P God! The children of mankind take refuge in the shadow of your wings.

- They feast on the abundance of your  $|\mathbf{P}|$ house, and you give them drink from the C
  - river of your delights.
- For with you is the fountain of life; Ρ in your light do we see light. C

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### **Kyrie**

### In peace let us pray to the Lord. P Lord, have mercy. C

For the peace from above and for our  $|\mathbf{P}|$ salvation let us pray to the Lord. Lord, have mercy. C

### **Kyrie**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. Lord, have mercy. 



For this holy house and for all who offer  $\mathbf{P}$ here their worship and praise let us pray to the Lord. Lord, have mercy. C

[ ]		l
	2	
		J

Help, save, comfort, and defend us, gracious Lord. Amen.

### **This Is the Feast**

C

- This is the feast of victory for our God.  $|\mathbf{P}|$ Alleluia.
  - Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength and honor and blessing and glory are His.

(continued)

### **This Is the Feast**

This is the feast of victory for our God. Alleluia. Sing with all the people of God, and join in the hymn of all creation: **Blessing and honor and glory and** might be to God and the Lamb forever. Amen.

### (continued)

### **This Is the Feast**

This is the feast of victory for our C God, for the Lamb who was slain has begun His reign. Alleluia, alleluia.

### **Salutation and Prayer of the Day P** The Lord be with you. **C** And also with you.

 $|\mathbf{P}|$ 

Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days;

### Salutation and Prayer of the Day

through Jesus Christ, Your Son, our Lord, **|P**| who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**Old Testament Reading: Isaiah 62:1–5** <sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup>You shall be a crown of beauty in the hand of the LORD,

**Old Testament Reading: Isaiah 62:1–5** and a royal diadem in the hand of your God. 4You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride,

**Old Testament Reading: Isaiah 62:1–5** so shall your God rejoice over you. This is the Word of the Lord.  $|\mathbf{P}|$ Thanks be to God. 

**Epistle Reading: 1 Corinthians 12:1–11** <sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

**Epistle Reading: 1 Corinthians 12:1–11** 4Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom,

**Epistle Reading: 1 Corinthians 12:1–11** and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.

**Epistle Reading: 1 Corinthians 12:1–11** <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

This is the Word of the Lord.  $|\mathbf{P}|$ Thanks be to God. C

### Alleluia and Verse Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

The Holy Gospel: John 2:1-11 The Holy Gospel according to St. John,  $|\mathbf{P}|$ the second chapter. **G** Glory to You, O Lord.

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him,

The Holy Gospel: John 2:1-11 "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water."

The Holy Gospel: John 2:1-11 And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him,

The Holy Gospel: John 2:1-11 "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

This is the Gospel of the Lord.  $\mathbf{P}$ Praise to You, O Christ. 

**402 The Only Son from Heaven** The only Son from heaven, 1 Foretold by ancient seers, By God the Father given, In human form appears. No sphere His light confining, No star so brightly shining As He, our Morning Star.

**402 The Only Son from Heaven O** time of God appointed, 2 **O bright and holy morn!** He comes, the king anointed, The Christ, the virgin-born, Grim death to vanquish for us, To open heav'n before us And bring us life again.

**402 The Only Son from Heaven** O Lord, our hearts awaken 3 To know and love You more, In faith to stand unshaken, In spirit to adore, That we, through this world moving, Each glimpse of heaven proving, May reap its fullness there.

# **402 The Only Son from Heaven**

4

**O Father, here before You** With God the Holy Ghost And Jesus, we adore You, **O pride of angel host: Before You mortals lowly** Cry, "Holy, holy, holy, **O blessèd Trinity!"** 

Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978 Text: Public domain

JOHN 2:11 KJV THIS BEGINNING OF MIRACLES DID JESUS IN CANA OF GALILEE, AND MANIFESTED FORTH HIS GLORY; AND HIS DISCIPLES BELIEVED ON HIM.

# Sermon Theme: "Breakout Moments" **Text: John 2:1-11**

**Nicene Creed G I** believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

# **Nicene Creed** God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

# **Nicene Creed** and was incarnate by the Holy **Spirit of the virgin Mary** and was made man; and was crucified also for us under **Pontius Pilate.** He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven

# **Nicene Creed** and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life,

# **Nicene Creed**

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,

# **Nicene Creed**

C

# and I look for the resurrection of the dead and the life of the world to come. Amen.



# Ways to support our ministries at St. Martin

- Offering plates are in the back of the church by each door.
- Your designated envelopes
- Envelopes provided in pew, put your name on
- Electronic giving information in pew

**Offertory** ~ page 176 What shall I render to the Lord for C all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord.

(continued)

# Offertory ~ page 176 I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

Clarence Fenner, Terry Flattley, Milo Holth, Walter House, Merry Korth, Duaine Kussmann, Wendy Perry, Lyle Sanderfoot, Jeff Schneider, Diann Schroeder, Marilyn Siebert, Lori Tomsovic, Jenni Yaeger.



# Preface

## The Lord be with you. $\mathbf{P}$ **G** And also with you.

Lift up your hearts. Ρ We lift them to the Lord. 

Let us give thanks to the Lord our God. P It is right to give Him thanks and praise.

# **Proper Preface**

P

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature,

# **Proper Preface**

P

You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus ~ page 178 Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest. **Blessed is He who comes in the** name of the Lord. Hosanna in the highest.

# Lord's Prayer

Lord, remember us in Your kingdom and **|P**| teach us to pray: **Our Father who art in heaven,** hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses

# Lord's Prayer

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# **The Words of Our Lord**

 $|\mathbf{P}|$ 

Our Lord Jesus Christ, on the night when He was betrayed, took bread, . . . This do in remembrance of Me.

In the same way also He took the cup after supper, . . . This do, as often as you drink it, in remembrance of Me.

# **Pax Domini**

The peace of the Lord be with you P always. Amen. 

# **Agnus Dei** Lamb of God, You take away the sin of the world; have mercy on us.

# Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

# Please be seated



**395 O Morning Star, How Fair and Bright O** Morning Star, how fair and bright! 1 You shine with God's own truth and light, Aglow with grace and mercy! Of Jacob's race, King David's son, Our Lord and master, You have won **Our hearts to serve You only!** 

(continued)

# **395 O Morning Star, How Fair and Bright** Lowly, holy! 1 Great and glorious, All victorious, **Rich in blessing!** Rule and might o'er all possessing!

**395 O Morning Star, How Fair and Bright** Come, heav'nly Bridegroom, Light 2 divine, And deep within our hearts now shine; There light a flame undying! In Your one body let us be As living branches of a tree, Your life our lives supplying. (continued)

# **395 O Morning Star, How Fair and Bright**

2

Now, though daily Earth's deep sadness May perplex us And distress us, Yet with heav'nly joy You bless us. **395 O Morning Star, How Fair and Bright** Lord, when You look on us in love, 3 At once there falls from God above A ray of purest pleasure. Your Word and Spirit, flesh and blood **Refresh our souls with heav'nly food.** You are our dearest treasure!

(continued)

# **395 O Morning Star, How Fair and Bright** 3 Let Your mercy Warm and cheer us! **O draw near us!** For You teach us God's own love through You has reached us.

**395 O Morning Star, How Fair and Bright Almighty Father, in Your Son** 4 You loved us when not yet begun Was this old earth's foundation! Your Son has ransomed us in love **To live in Him here and above:** This is Your great salvation.

# (continued)

# 395 O Morning Star, How Fair and Bright 4 Alleluia! Christ the living, To us giving Life forever, Keeps us Yours and fails us never!

**395 O Morning Star, How Fair and Bright O let the harps break forth in sound!** 5 Our joy be all with music crowned, **Our voices gladly blending!** For Christ goes with us all the way-Today, tomorrow, ev'ry day! **His love is never ending!** 

# (continued)

# **395 O Morning Star, How Fair and Bright**

Sing out! Ring out! **Jubilation! Exultation! Tell the story!** Great is He, the King of Glory!

5

**395 O Morning Star, How Fair and Bright** What joy to know, when life is past, 6 The Lord we love is first and last, The end and the beginning! He will one day, oh, glorious grace, **Transport us to that happy place Beyond all tears and sinning!** 

### (continued)

### **395 O Morning Star, How Fair and Bright** 6 **Amen!** Amen! **Come, Lord Jesus! Crown of gladness!** We are yearning For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.; Philipp Nicolai, 1556–1608 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005556



### **399 The Star Proclaims the King Is Here** 1 The star proclaims the King is here; But, Herod, why this senseless fear? For He who offers heav'nly birth Seeks not the kingdoms of this earth.

### **399 The Star Proclaims the King Is Here** 2 The eastern sages saw from far And followed on His guiding star; And, led by light, to light they trod And by their gifts confessed their God.

**399 The Star Proclaims the King Is Here** Within the Jordan's sacred flood 3 The heav'nly Lamb in meekness stood That He, of whom no sin was known, Might cleanse His people from their own.

### **399 The Star Proclaims the King Is Here** And oh, what miracle divine, 4 When water reddened into wine! He spoke the word, and forth it

flowed In streams that nature ne'er bestowed.

### **399 The Star Proclaims the King Is Here** For this Thy glad epiphany 5 All glory, Jesus, be to Thee, Whom with the Father we adore, And Holy Spirit evermore.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt. Text: Public domain



**398 Hail to the Lord's Anointed** Hail to the Lord's anointed, 1 **Great David's greater Son!** Hail, in the time appointed, His reign on earth begun! He comes to break oppression, To set the captive free, To take away transgression And rule in equity.

**398 Hail to the Lord's Anointed** He comes with rescue speedy 2 To those who suffer wrong, To help the poor and needy And bid the weak be strong; To give them songs for sighing, Their darkness turn to light, Whose souls, condemned and dying, Were precious in His sight.

**398 Hail to the Lord's Anointed** He shall come down like showers 3 **Upon the fruitful earth;** Love, joy, and hope, like flowers, Spring in His path to birth. **Before Him on the mountains** Shall peace, the herald, go; And righteousness in fountains From hill to valley flow.

**398 Hail to the Lord's Anointed** Kings shall fall down before Him 4 And gold and incense bring; All nations shall adore Him, His praise all people sing. To Him shall prayer unceasing And daily vows ascend; His kingdom still increasing, A kingdom without end.

**398 Hail to the Lord's Anointed** O'er ev'ry foe victorious, 5 He on His throne shall rest, From age to age more glorious, All blessing and all-blest. The tide of time shall never His covenant remove; His name shall stand forever— That name to us is Love.

Text: James Montgomery, 1771–1854, alt. Text: Public domain



### Nunc Dimittis ~ page 182

Lord, now You let Your servant go in peace;

Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:

### (continued)

### **Nunc Dimittis**

A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### **Post-Communion Collect**

 $|\mathbf{P}|$ 

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son,

### **Post-Communion Collect**

our Lord, who lives and reigns with You  $\mathbf{P}$ and the Holy Spirit, one God, now and forever. C Amen.

### Benediction

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
C Amen.

### 408 Come, Join in Cana's Feast Come, join in Cana's feast 1 Where Christ is honored guest. He welcomes all who come to taste The wine His hands have blessed.

### 408 Come, Join in Cana's Feast **2** The old wine now is gone From jars that stand apart. No longer can it satisfy The yearning, thirsting heart.

### 408 Come, Join in Cana's Feast But Christ, the Word made flesh, 3 **Bids water turn to wine.** He fills our empty cups again With grace and truth divine.

### 408 Come, Join in Cana's Feast Come, friends, and share the feast; 4 Here drink the wine supplied By Him who is both guest and host— For us, the crucified.

## 408 Come, Join in Cana's Feast 5▲ For now He lives and reigns Through all eternity With Father, Spirit, Three in One, The glorious Trinity.

Text: C 1993 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005556

### "So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand".

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.